# APPENDIX A: CWPP Addendum For County Wildland Fire Interagency Groups

This template may be used by County Wildland Fire Interagency Groups in order to more clearly express their priorities for hazardous fuels treatments, firefighting assistance, or other needs related to the National Fire Plan. Although the form is not required, those County Working Groups that choose to submit this document will receive priority consideration for competitive grant and assistance funding programs. This document provides your County Working Group with the opportunity to provide direct input into the process used to determine how National Fire Plan funds are distributed. If your Working Group would like to provide more project detail, you may attach additional sheets to this form or create your own document.

You may submit this document by mail or e-mail to:

Idaho State Fire Plan Working Group c/o Idaho Department of Lands Bureau of Fire Management 3780 Industrial Avenue South Coeur d'Alene, ID 83815 sschedler@idl.idaho.gov

#### A. County Working Group Membership

Please list the members of your County Working Group who were involved in this decision making process including their affiliation and job title (if necessary): Coordinator: Henry Nipp, Shoshone County Fire Mitigation Program Coordinator

Other Members:

Sarah Jerome, USFS Coeur d' Alene River

Bob Burke, Idaho Dept. of Lands

Kurt Pavlat, Bureau of Lands Management

Dale Costa, Fire Chief District 2

Jim Walcker, Fire Chief Distrct 1

Terry Storjohann, Commissioner Fire Distrct 3

Sharon Vore, Avista Utilities

Jon Cantamessa, Shoshone County Commissioner

Chuck Wardwell, Silver Valley Economic Development Corporation

Tim Etherton, Kellogg School District

Kjell Truesdell, Idaho Dept. of Lands

James Grasham, USFS St. Joe

## **B.** Hazardous Fuels Treatments, Non Federal Lands

Please provide a list of hazardous fuels treatment projects that your group would like to see conducted on *private* lands. There is room available to include five projects, but you may provide more if you would like. Projects should be delineated by a specific boundary (i.e. subdivision, community, or watershed; simply stating "the eastern portion of the county" would not be specific enough). **This list of priorities may be changed at any time as projects are completed or as conditions warrant.** 

Example: Castle Mountain Creeks Subdivision (adjacent to Garden Mountain BLM project, already completed)

- 1. <u>09-HFT-WS1: Shoshone County Page/ Pinehurst; Modified Project area 18,19,20 from Shoshone WUI mitigation plan</u>
- 2. <u>09-HFT-WS2: Shoshone County- Woodland Park/ Blackcloud; Modifided Project</u> area 17 from Shoshone WUI mitgation plan
- 3. <u>09-HFT-ES1: Shoshone County- Project 1 South Mullan; Updated in Mitigation Plan, Project area within 1 mile of BLM project.</u>
- 4. <u>09-HFT-ES2: Shoshone County- Project 2 Copper Camp; North Fork of Coeur d' Alene River, Project area adjacent to work by USFS</u>
- 5. <u>09-HFT-ES3: Shoshone County- Project 3 Placer Creek/ King Street; Adjacent to proposed projects by BLM, USFS and within 1.5 miles of Idaho State Land Management activities.</u>
- 6. 09-HFT-ES4: Shoshone County- Project 4 Big Creek South; Adjacent to 60 Primary residences and the industrial complex of the Sunshine Mine and other mining facilities.

  7. 09-HFT-SV1-?: Silver Valley Project Request. Designate 170 aces of fuels treatment work. \$1200/acre; Total \$204,000. Note: will use -SV designation for all projects
- 8. 10-HFT-WS3: Shoshone County- Humbolt Gulch/ Upper Page.
- 9. 10-HFT-WS4. Shoshone County- Kingston/ Drummond Peak, French Gulch, Hunt Gulch.

#### C. Hazardous Fuels Treatments, Federal Lands

Please provide a list of hazardous fuels treatment projects your group would like to see conducted on *federal* lands. For projects conducted within the wildland urban interface (WUI), it may be appropriate to include the adjacent community or subdivision. However, it is also appropriate to include those federal projects outside the WUI. **This list of priorities may be changed at any time as projects are completed or as conditions warrant.** 

- 1. <u>USFS; Coeur d' Alene River, Two Mile Fuel Reduction</u>
- 2. <u>USFS; Coeur d' Alene River</u>, <u>Placer Fuel Reduction</u>
- 3. USFS; Coeur d' Alene River, Prichard- Murray Fuel Reduction
- 4. USFS; Coeur d' Alene River, Rolling Hills Larch
- 5. BLM: Wallace South Hill
- 6. BLM; Mullan South
- 7. BLM; Rock Creek PCT (pre-commercial thin)
- 8. BLM; Hunter-Trapper West PCT (pre-commercial thin)
- 9. BLM; Murray Area
- 10. BLM; Island Pilot, West Mullan
- 11. BLM; McLaren Gulch, South Pinehurst, Pinecreek
- 12. USFS; St. Joe, Avery Fuels Reduction

Note: Not listed as current priority

### D. Firefighting Assistance Funds

Please provide a list of firefighting needs for fire departments within your county. The list may include tangible resources like fire trucks and hoses, safety or communications equipment like Personal Protective Equipment (PPE) and radios, as well as training and assistance with the creation of new fire districts. The purpose of this list is to create better awareness of resource needs within the county and to better allocate resources between various grant and assistance programs at the state level. Even though the needs of a number of different fire departments or districts are to be listed here, the needs of each fire department or district will be evaluated independently. If fire entities are unable to develop a countywide priority list, they may list the priorities of each department or district separately. This list of priorities may be changed at any time as projects are completed or as conditions warrant.

Example:	<ol> <li>Creation of a new fire district in a rural portion of the county.</li> <li>Equipment for fire districts #1 and #2</li> <li>New fire house for district #4</li> </ol>
1. <u>See Atta</u> 2 3 4 5 6 7 8 9 10	
Please attach another sheet if necessary.	
What other above may	rioritization needs (optional) needs do you have within your county? Any type of program not covered be included here such as homeowner education, a WUI Coordinator, WUI codes or ordinances, Federal Excess Personal Property (FEPP) c.
<ol> <li>Firewise</li> <li>All Shost compilation,</li> <li>Adoption</li> </ol>	ner education/ Defensible Space Communities none County/ All Agency; HFT Project Completion Map, GIS WUI identification, EMS Run Books of WUI Ordinance pdate (2011)

F. WUI Map

If your working group has made any changes to your wildland urban interface (WUI) map, please include a copy of the map (e-mail preferred to <u>sschedler@idl.idaho.gov</u>).

# **G.** Document Prepared by:

Name: Henry Nipp/ John Specht/ K. Truesdell

Title: Shoshone County WUI Fire Mitigation Program Coordinator & Working Group Members